| | | pplication or Docket Number | | | | | | | | | | |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|--------------|-------------------------------|----------------------------------------------|----------|---------------------|-----------------------------------------------------------------------------------------------------------------|----------|---------------------|------------------------|
| PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2000 | | | | | | | | | | | | 54 |
| CLAIMS AS FILED - PART I (Column 1) (Column 2) | | | | | | | | SMALL EN | ıTi/TY | OR | OTHER SMALL I | , |
| TOTAL CLAIMS | | | 71 | | | | | RATE | FEE | | RATE | FEE |
| FOR | | | NUMBER FILED | | NUMBER EXTRA | | | BASIC FEE | 355.00 | OR | BASIC FEE | · 710.00 |
| TOTAL CHARGEABLE CLAIMS | | | 7 / minus 20= | | . 5) | | | X\$ 9= | | OR | X\$18= | 918 |
| INDEPENDENT CLAIMS | | | 8 mir | nus 3 = | 5 | | | X40= | | OR | X80= | 400 |
| MUI | LTIPLE DEPEN | DENT CLAIM P | RESENT | | | | | +135= | | OR | +270= | 100 |
| * If the difference in column 1 is less than zero, enter "0" in column 2 | | | | | | | TOTAL | | OR | TOTAL | 2028 | |
| CLAIMS AS AMENDED - PART II | | | | | | | | | | | OTHER | THAN |
| (Column 1) | | | (Column 2) | | | (Column 3) | 4 | SMALL | | OR | SMALL | |
| AMENDMENT A | | CLAIMS REMAINING AFTER AMENDMENT | | NUM PREVI | MBER OUSLY FOR | PRESENT EXTRA | | RATE | ADDI- TIONAL FEE | | RATE | ADDI- TIONAL FEE |
| | Total | .70 | Minus | | 1 | = = | | X\$ 9= | | OR | X\$18= | |
| ME | Independent | . 7 | Minus | °§ | | | 1 | X40= | - 100-0 - 100-0 - 100-0 - 100-0 - 100-0 - 100-0 - 100-0 - 100-0 - 100-0 - 100-0 - 100-0 - 100-0 - 100-0 - 100-0 | OR | X80= | |
| | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | | | | J | +135= | | OR | +270= | |
| | | | | | | | | TOTAL | | | TOTAL | |
| (Column 1) (Column 2) (Column 3) | | | | | | | | ADDIT. FEE | | J | ADDIT. FEE | |
| | and any against the same of th | CLAIMS | | HIG | HEST | | Ί | | ADDI- | 1 | | ADDI- |
| AMENDMENT B | | REMAINING AFTER AMENDMENT | | PREV | MBER IOUSLY D FOR | PRESENT EXTRA | | RATE | TIONAL | | RATE | TIONAL |
| | Total | * | Minus | ** | | = , |] | X\$ 9= | | OR | X\$18= | |
| | Independent | * | Minus | *** | | <u> </u> | | X40= | | OR | X80= | |
| Ľ | FIRST PRESENTATION OF MULTIPLE DEPENDEN | | | T CLAIM | | | +135= | | OR | +270= | | |
| | | | | | | | | TOTAL | | OR | TOTAL | |
| | | | | (0.1 | | (O - l 0 | | ADDIT. FEE | | JON | ADDIT. FEE | |
| _ | (Column 1) (Column 2) (Column 3) | | | | | | <u>"</u> | | 4551 | 1 | | · |
| AMENDMENT C | 5 | REMAINING AFTER AMENDMENT | | NUI PREV | MBER TOUSLY D FOR | PRESENT EXTRA | | RATE | ADDI- TIONAL FEE | | RATE | ADDI- TIONAL FEE |
| | Total | * | Minus | | | = | | X\$ 9= | | OR | X\$18= | |
| | Independent | * | Minus | *** | | = | | X40= | | OR | X80= | |
| IL | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | | | | | | | 1 | | |
| | If the entering of | ımn 1 is less than | the entry in col | ump 2 we | ite "O" in c | olumn 3 | | +135= | | OR | +270= | |
| | If the "Highest Nu "If the "Highest Nu | umn 1 is less than umber Previously I umber Previously I mber Previously P | Paid For" IN TH Paid For" IN TH | IS SPACE | E is less tha E is less th | an 20, enter "2 an 3, enter "3." | " | TOTAL ADDIT. FEE | enropriate ho | OR | TOTAL ADDIT. FEE | |
| | rne mignest Nur | mber Freviously P | מוט דטו (וטומו (| or masher | inellin is fil | e ingriost nulli | ו ופע | ound in the ap | יאייטאיים פו | | | |